

# Twenty-Seventh Sunday in Ordinary Time

October 8, 2023 ☀ St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: O Gott, du Frommer Gott, Op. 122

Johannes Brahms (1833-1987)

## Introductory Rites

PROCESSIONAL HYMN

For the Beauty of the Earth

Dix



1. For the beau - ty of the earth, For the glo - ry  
2. For the beau - ty of each hour Of the day and  
3. For the joy of ear and eye, For the heart and  
4. For the joy of hu - man love, Broth - er, sis - ter,  
5. For your Church that ev - er - more Lifts its ho - ly  
6. For your - self, best Gift Di - vine, To this world so



of the skies, For the love which from our birth  
of the night, Hill and vale, and tree and flow'r,  
mind's de - light, For the mys - tic har - mo - ny  
par - ent, child, Friends on earth, and friends a - bove;  
hands a - bove, Of - f'ring up on ev - 'ry shore  
free - ly giv'n; Word In - car - nate, God's de - sign,



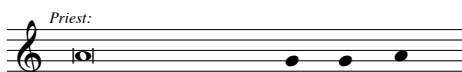

O - ver and a - round us lies:  
Sun and moon, and stars of light:  
Link - ing sense to sound and sight: Lord of all, to  
For all gen - tle thoughts and mild:  
Its pure sac - ri - fice of love:  
Peace on earth and joy in heav'n:





you we raise This our hymn of grate - ful praise.


## PENITENTIAL ACT: RESPONSORY

*Form B of the Penitential Act quotes Baruch 3:2 and Psalm 85:8*

*Priest:*  *Assembly:*   
Have mercy on us, O Lord. For we have sinned a - gainst you.

*Priest:*  *Assembly:*   
Show us, O Lord, your mer - cy. And grant us your sal - va - tion.

*Priest:* May almighty God...everlasting life.

*Assembly:*   
A - men.

## KYRIE ELEISON

*Roman Missal*

  
Lord, have mer - cy. Christ, have mer - cy.


  
Lord, have mer - cy.


## GLORY TO GOD

Mass for the City

Richard Proulx

  
Glo - ry to God in the high - est, and on earth peace to peo - ple of good - will.

  
We praise you, we bless — you, we a - dore — you,

  
we glo - ri - fy you, we give you thanks for your great — glo - ry,

Lord God, heav-en - ly king, O God al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer - cy on us;  
 you take a-way the sins of the world, re - ceive-our prayer;  
 you are seat-ed at the right-hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

COLLECT

# *Liturgy of the Word*

FIRST READING

Isaiah 5:1-7

*The vineyard of the Lord of hosts is the house of Israel.*

Let me now sing of my friend, my friend's song concerning his vineyard.

My friend had a vineyard on a fertile hillside;

he spaded it, cleared it of stones, and planted the choicest vines;

within it he built a watchtower, and hewed out a wine press.

Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard:

What more was there to do for my vineyard that I had not done?

Why, when I looked for the crop of grapes, did it bring forth wild grapes?

Now, I will let you know what I mean to do with my vineyard:

take away its hedge, give it to grazing, break through its wall, let it be trampled!

Yes, I will make it a ruin: it shall not be pruned or hoed,

but overgrown with thorns and briars;

I will command the clouds not to send rain upon it.

The vineyard of the Lord of hosts is the house of Israel,

and the people of Judah are his cherished plant;

he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

RESPONSORIAL PSALM

PSALM 80

Anthony Ruff, OSB



The vine-yard of the Lord is the house of Israel.

A vine from Egypt you transplanted;  
you drove away the nations and planted it.  
It put forth its foliage to the Sea,  
its shoots as far as the River.

Why have you broken down its walls,  
so that every passer-by plucks its fruit,  
The boar from the forest lays it waste,  
and the beasts of the field feed upon it?

Once again, O Lord of hosts,  
look down from heaven, and see;  
take care of this vine,  
and protect what your right hand has planted  
the son of man whom you yourself made strong.

Then we will no more withdraw from you;  
give us new life, and we will call upon your name.  
O Lord, God of hosts, restore us;  
if your face shine upon us, then we shall be saved.

## SECOND READING

Philippians 4:6-9

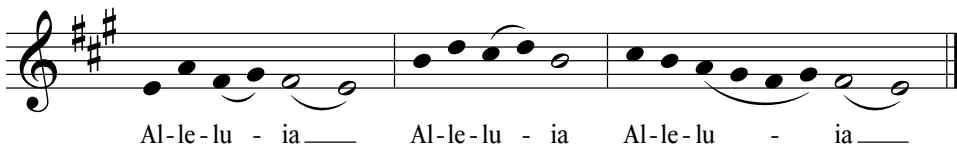
*Do these things, and the God of peace will be with you.*

Brothers and sisters: Have no anxiety at all, but in everything,  
by prayer and petition, with thanksgiving, make your requests known to God.  
Then the peace of God that surpasses all understanding  
will guard your hearts and minds in Christ Jesus.  
Finally, brothers and sisters, whatever is true, whatever is honorable,  
whatever is just, whatever is pure, whatever is lovely, whatever is gracious,  
if there is any excellence and if there is anything worthy of praise, think about these things.  
Keep on doing what you have learned and received and heard and seen in me.  
Then the God of peace will be with you.

## GOSPEL ACCLAMATION

Alleluia Solennelle

Joseph Gelineau, SJ



I have chosen you from the world, says the Lord,  
to go and bear fruit that will remain. – John 15:16

*Verse Setting: Stephen Eros*

*He will lease his vineyard to other tenants.*

Jesus said to the chief priests and the elders of the people:

“Hear another parable. There was a landowner who planted a vineyard,  
put a hedge around it, dug a wine press in it, and built a tower.

Then he leased it to tenants and went on a journey.

When vintage time drew near, he sent his servants to the tenants to obtain his produce.

But the tenants seized the servants and one they beat,  
another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first ones, but they treated them in the same way.

Finally, he sent his son to them, thinking, ‘They will respect my son.’

But when the tenants saw the son, they said to one another,

‘This is the heir. Come, let us kill him and acquire his inheritance.’

They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?”

They answered him, “He will put those wretched men to a wretched death

and lease his vineyard to other tenants who will give him the produce at the proper times.”

Jesus said to them, “Did you never read in the Scriptures:

The stone that the builders rejected has become the cornerstone;

by the Lord has this been done, and it is wonderful in our eyes?

Therefore, I say to you, the kingdom of God will be taken away from you  
and given to a people that will produce its fruit.”

## 5:00 – NICENE CREED

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible  
and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the  
Father before all ages. / God from God, Light from Light, / true God from true God, / begotten,  
not made, / consubstantial with the Father; / through him all things were made. / For us men  
and for our salvation / he came down from heaven, [*making a profound bow*] and by the  
Holy Spirit / was incarnate of the Virgin Mary, and became man. / For our sake he was crucified  
under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in  
accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of  
the Father. / He will come again in glory to judge the living and the dead / and his kingdom will

have no end. / I believe in the Holy Spirit, / the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

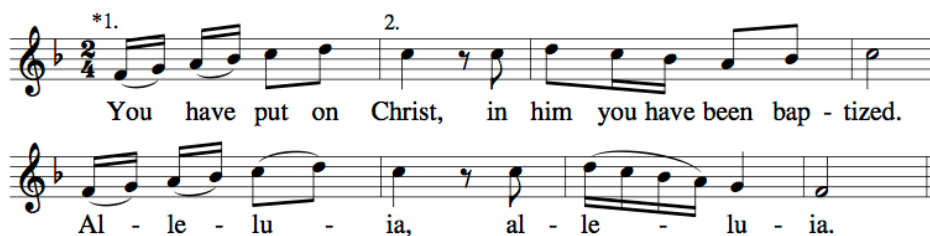
# UNIVERSAL PRAYER

## Psalm 102

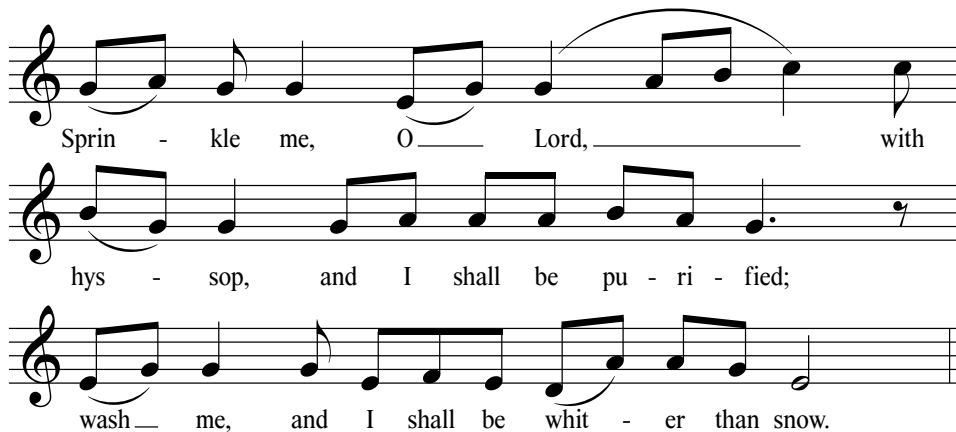
Taizé



## 8:30, 10:30 – ACCLAMATION FOR BAPTISM AND ANOINTING



## 8:30, 10:30 – SPRINKLING RITE



# *Liturgy of the Eucharist*

OFFERTORY ANTIPHON

Psalm 103:2, 5

Adam Bartlett

Bless the Lord, O my soul, and never forget all his benefits.

And he shall renew your youth like the eagle's.

5:00 - ANTHEM

Prayer of St. Francis

Bob Moore (b. 1962)

Lord, make me an instrument of your peace,	seek to be consoled, as to console;
Where there is hatred, let me sow love.	to be understood, as to understand;
Where there is injury, let me sow pardon.	to be loved, as to love.
Where there is doubt, let me sow faith.	For it is in giving that we receive,
Where there is despair, let me sow hope.	and in pardoning
Where there is darkness, let me sow light.	that we are pardoned.
Where there is sadness, joy.	And it is in dying that we are
O Divine Master,	born to eternal life.
grant that I may not so much	Amen.

10:30 - MOTET

Verleih uns Frieden

Felix Mendelssohn  
(1809-1847)

Graciously grant us peace Lord God, in our time;  
there is no one else who could fight for us except you, our God, alone.

*Sung in German. Text by Martin Luther.*

PRAYER OVER THE OFFERINGS

## HOLY, HOLY, HOLY

2

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. \_\_\_\_\_

Heav - en and earth \_\_\_\_\_ are full of \_\_\_\_\_ your glo - ry \_\_\_\_\_

Ho - san - na, ho - san - na, ho - san - na in \_\_\_\_\_ the high - est.

Bless - ed is he, \_\_\_\_\_ who comes in the name of the Lord. \_\_\_\_\_

Ho - san - na, ho - san - na, ho - san - na in \_\_\_\_\_ the high - est.

## MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

# Communion Rite

AGNUS DEI

Mass VIII - Missa de Angelis

Graduale Romanum

*Cantor* *All*

A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.

*Cantor* *All*

A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.

*Cantor* *All*

A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: do - na no - bis pa - cem.

COMMUNION ANTIPHON

Lamentations 3:25

Columba Kelly, OSB

The Lord is good to those who hope in him, to the soul that seeks him.

## REFRAIN

## Though We Are Many

Richard Proulx

Though we are man - y, in Christ we are one; for there is

one Lord, one Bod-y and one Bread, one great com-mand-ment,

one great com-mun - ion in the love of — Christ.

## 5:00 – ANTHEM

## Through North and South William Billings (1746-1800)

Through North and South and East and West, may God's immortal Name be blessed.  
Till everywhere beneath the Sun, his kingdom comes, his will is done.

## 10:30 – ANTHEM

## Jubilate Deo

Peter Anglea (b. 1988)

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

come before his presence with singing.

For the Lord is good; his mercy is everlasting;

and his truth endureth to all generations

— *Psalm 100:1, 5*

## PRAYER AFTER COMMUNION

# Concluding Rites

BLESSING & DISMISSAL

RECESSIONAL HYMN

O God Beyond All Praising

*Thaxted*



1. O God be-yond all prais-ing, we wor-ship you to - day  
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can-not re - pay;  
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,  
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num-ber and mer-cies with-out end.  
We'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. Hope Publishing Company)  
Tune: THAXTED, 13 13 13 13 13 13; Gustave Holst, 1874–1934

POSTLUDE: Festival Voluntary

Flor Peeters (1903-1986)